| 1. Incident Name   |                                     | 2. Operational Period (Date/Time) |  |   |  | Assignment List<br>ICS 204-OS          |   |   |  |
|--|-------------------------------------|-----------------------------------|--|---|--|--|---|---|--|
| 3. Branch  |                                     |                                   | 4. Division/Group  |   |  |  | 100 20 1 00   |   |  |
| 5. Operations Personnel Name Operations Section Chief Branch Director  |                                     | Name                              | Affiliation  |   |  | Contact #(s)                           |   |   |  |
| Division/G   | roup Supervisor                     |                                   |  |   |  |  |   |   |  |
| 6. Resources Assigned This Period "X" indicates 204a attachment with special instructions  |                                     |                                   |  |   |  |  |   |   |  |
| Resource Identifier  |                                     | Leader                            |  | Contact Info #  |  | # or Persons                           | Reporting info/Notes/Remarks  |   |  |
|  |                                     |                                   |  |   |  |  | <u> </u>  | ╧ |  |
|  |                                     |                                   |  |   |  |  | <u> </u>  | ᆕ |  |
|  |                                     |                                   |  |   |  |  |   | Ī |  |
| 7. Assignme Safety Note  | nts:                                | stumps and                        | reptiles.  |   |  |  |   | _ |  |
| 8. Site #<br>4-F   |                                     |                                   | 10. NOAA Chart #<br>11343  |   | 11. TGLO Atlas Page#<br>4                |  | 12. County/Parish:<br>Orange  |   |  |
| 13. Site Information: Site 4-F is a series of six inlets located within an oxbow/anchorage on the East bank of the Neches River. Star Bayou and Meyer Bayou are the major inlets of N 30 3'42.46"  |                                     |                                   |  |   |  |  |   |   |  |
| this site. This oxbow/anchorage is located approximately 5.5 miles South of IH10. The inlets off of this oxbow/anchorage are wide with fresh/brackish marsh shores and lead to the sensitive Rose City Marsh.  15. Longitude:  N 094°2'4.57" |                                     |                                   |  |   |  |  |   |   |  |
| 16. Closest Boat Ramp: GSU Canal Boat launch   |                                     |                                   | 17. Distance From Ramp: 18. Boat Ty 1.25 miles Small. n  |   |  | /pe:<br>nedium; aluminum or steel hull |   |   |  |
| <b>19. Directio</b><br>Hwy 69/96 No  | ns From MSU P<br>th to MLK Pkwy exi | ort Arthur:<br>t. Take MLK Pk     | To reach the GSU Canal boat launch you would take wy North towards IH10. Turn Left on Washington and |   |  | 20. Closest Airport:  Jefferson County |   |   |  |
| and turn Right. You will pass over one set of railroad tracks. The road will make a 90-degree turn to the Left. Follow this road almost to the Old GSU Plant. The GSU Canal boat launch will be on the Left-hand                             |                                     |                                   |  |   |  |  |   |   |  |
| side of the road. <b>22. Trustee/Contact Numbers</b> USCG 409-723-6500  TGLO 800-832-8224  |                                     |                                   | 23. Resources at Risk<br>Atlas Priority: Not rated at this time.                                     |   |  |  | 24. Width of Inlet: starting north clockwise: 690', 560', 790', 270', 160',50', 60' and 700' 25. Water depth: |   |  |
| TGLO   | 800-832                             |                                   |  | tal: Brackish   |  | 7'                                     |   |   |  |
|  |                                     |                                   | threatened os<br>birds, waterfo  | sprey, river otter, wading birds, shore owl and fish. |  |  | 26. Tidal Influence: Medium   |   |  |
|  |                                     |                                   | Economic: I  | N/A   |  |  | 27. # of Personnel:<br>2-4'   |   |  |
| from entering used as guid   | cuts. Bring sufficient              | ent anchors ar<br>sponders. Ac    | nd rope to acc<br>ctual circums  | omplish task.<br>stances will va                      | The informatiors and will die            | on contained                           | eflection pattern as to prevent oil in this plan is intended to be ires to follow. Reassess                   |   |  |
|  |                                     |                                   | MA   |   | N AND AND AND AND AND AND AND AND AND AN |  | <b>Economic Contacts</b>  |   |  |
|  |                                     |                                   |  |   |  |  | Martin Operating Partnership, LLC<br>800-421-4738   |   |  |
| 29. Prepared B   |                                     | ICS 204 OS                        | 30.Reveiwed by   | y (PSC):<br>Response PI                               | an)                                      | 31. Reveiwed b                         | y (OSC):<br>Ipdated: 02/11/14   |   |  |